



To: All Members of the Community Safety and Protection Committee

R. Groves
Monitoring Officer

Tel: 0151 296 4000
Extn: 4122 Mia Griffiths

Our ref MG/RG

Date: 25 August 2026

Dear All,

You are invited to attend a meeting of the **COMMUNITY SAFETY AND PROTECTION COMMITTEE** to be held at **13:00** on **THURSDAY, 3RD SEPTEMBER, 2026** in the Liverpool Suite at Merseyside Fire and Rescue Service Headquarters, Bridle Road, Bootle.

The meeting will be available to watch via YouTube on the following link:

https://youtube.com/live/grY8EvuT_Ys?feature=share

Yours faithfully,

PP – M Griffiths

Monitoring Officer

Encl.

MERSEYSIDE FIRE AND RESCUE AUTHORITY
COMMUNITY SAFETY AND PROTECTION COMMITTEE

3 SEPTEMBER 2026

AGENDA

Members

Councillor Janet Grace (Chair)
Councillor Les Byrom
Councillor Lena McCormick
Councillor Tony Murphy
Councillor Chris Page
Councillor Aimee Wright
Councillor Sam Gorst
Councillor Kieran Murphy
Councillor Matt Kent

1. **Apologies**
To consider any apologies for absence.
2. **Declarations of Interest**
To consider declarations of interest in relation to any item on the agenda.
3. **Minutes of the Previous Meeting** (Pages 5 - 8)
To consider the minutes of the last meeting held on the 13th August 2026.
4. **Financial Review 2026/27 - April to June** (Pages 9 - 40)
To consider the report relating to the Financial Review 2026/27 April to June (DFP/07/2627).
5. **National Fire Standards Annual Report** (Pages 41 - 52)
To consider the report relating to the National Fire Standards Annual Report (CFO/04/2627).
6. **HMICFRS 2025 Inspection - Agreed Improvement Actions** (Pages 53 - 60)
To consider the report relating to the HMICFRS 2025 Inspection – Agreed Improvement Actions (CFO/07/2627).
7. **Service Delivery Plan 2026/27 Quarter 1 report** (Pages 61 - 98)
To consider the report relating to the Service Delivery Plan 2026/27 Quarter 1 (CFO/08/2627).

8. Installation of Photovoltaic Panels across MFRS Estate (Pages 99 - 104)

To consider the report relating to the Installation of Photovoltaic Panels across MFRS Estate (CFO/09/2627).

9. ND2 Procurement : Paratech Equipment (Pages 105 - 110)

To consider the report relating to ND2 Procurement; Paratech Equipment (CFO/10/2627).

10. Procurement of Next Generation PPE (Pages 111 - 114)

To consider the report relating to the Procurement of Next Generation PPE (CFO/11/2627).